9/9/25, 10:11 AM G&E 2025



Annual Report

School Info Programs

DMS

HELP?

Annual 2025 Report:

School Number:

070285

New York School **Automotive &** Name:

Type: **Main** Report

Annual

Status:

Submitted

178-18

Address1: Liberty Ave.

City:

Jamaica State: NY

Diesel Institute

Zip: **11433**

| GRADUATION AND EMPLOYMENT CHART | | | | | | | | | | | | | | | | |
|---|-------------|-------------------------------------|-------|-------|--------|---------|-------|-------|-------|-------|-------|-------|-------|------|--|--|
| You must SAVE the G&E form to calculate totals | | | | | | | | | | | | | | | | |
| Cancel | | ✓ Complete | | | | | | | | | | | | | | |
| Approved Program Title: | Collision R | epair Techn | ology | | | | | | | | | | | | | |
| Program Code: | 610 | | | | | | | | | | | | | | | |
| Credential: | Certificate | Certificate | | | | | | | | | | | 1 | | | |
| Report Date: | 7/2025 | 7/2025 Program Length in Months: 20 | | | | | | | | | | | | | | |
| Beginning Date: | 10/2021 | | | | | | | | | | | | | | | |
| s this chart for a satellite location? O Yes No | | | | | | | | | | | | | | | | |
| Is this chart for a program offered 100% via Distance Education? O Yes O No | | | | | | | | | | | | | | | | |
| 2 | - | | | RE | PORTIN | G PERIO | D | | | | | | | | | |
| Class Start Date (eg 01/21): | 10/21 | 11/21 | 12/21 | 01/22 | 02/22 | 03/22 | 04/22 | 05/22 | 06/22 | 07/22 | 08/22 | 09/22 | Total | % | | |
| Number Started: | 0 | 1 | 0 | 1 | 1 | 3 | 2 | 0 | 0 | 3 | 0 | 0 | 11 | | | |
| Transfers to Another Program/Cohort: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% | | |
| Transfers from Another Program/Cohort: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | O | 0% | | |
| Total Starts (+/- Transfers): | 0 | 1 | 0 | 1 | 1 | 3 | 2 | 0 | 0 | 3 | 0 | 0 | 11 | | | |
| Unavailable for Graduation: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% | | |
| Students Available For Graduation: | 0 | 1 | 0 | 1 | 1 | 3 | 2 | 0 | 0 | 3 | 0 | 0 | 11 | 100% | | |
| Withdrawn/Terminated Students: | 0 | 1 | 0 | 1 | 0 | 2 | 1 | 0 | 0 | 1 | 0 | 0 | 6 | 55% | | |
| Graduates within 150% Program Length: | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 2 | 0 | 0 | 5 | 45% | | |

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| GRADUATION RATE | 0% | 0% | 0% | 0% | 100% | 33% | 50% | 0% | 0% | 67% | 0% | 0% | | 45% |
|--|----|----|----|----|------|------|------|----|----|-----|----|----|---|------|
| Graduates - Further Education: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unavailable for Employment: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | o | 0% |
| Graduates - Available for Employment: | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 2 | 0 | 0 | 5 | 100% |
| Graduates - Employed in Field: | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 4 | 80% |
| EMPLOYMENT RATE | 0% | 0% | 0% | 0% | 100% | 100% | 100% | 0% | 0% | 50% | 0% | 0% | | 80% |
| Graduates - Unrelated Occupation: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | o | 0% |
| Graduates - Unemployed: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | О | 0% |
| Graduates - Unknown: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 20% |
| Non-Graduated Students Who Obtained Training Related Employment | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Employment Rate with Non-Graduated Employed Students | 0% | 0% | 0% | 0% | 100% | 100% | 100% | 0% | 0% | 50% | 0% | 0% | | 80% |

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| LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART | | | | | | | | | | | | | | |
|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|---|------|
| Licensure / Certification Name: | | | | | | | | | | | | | | |
| 1. Class Start Date: | 10/21 | 11/21 | 12/21 | 01/22 | 02/22 | 03/22 | 04/22 | 05/22 | 06/22 | 07/22 | 08/22 | 09/22 | | |
| 2. Number of Graduates: | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 2 | 0 | 0 | 5 | |
| 3. # of Graduates Taking Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 4. # of Graduates Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | O | |
| 5. Percentage of Grads Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Avg. |
| Licensure / Certification Examination Agency Rate: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | О | 0 |
| Cancel | | | | | | | | | | | | | | |